

RESOLUTION NO. 2019-06

**BOARD OF COUNTY COMMISSIONERS
OF THE
COUNTY OF SUMMIT
STATE OF COLORADO**

A RESOLUTION APPROVING PLANNING CASE #PLN18-067, A MINOR AMENDMENT TO THE COPPER MOUNTAIN PUD TO CLARIFY THE REGULATIONS PERTAINING TO INTEGRATED HOUSING UNITS AND CLARIFY PROVISIONS FOR DETERMINATION OF UNIT MIX FOR AFFORDABLE HOUSING UNITS, AND OTHER AMENDMENTS TO ACCOMPLISH THE FOREGOING (Co-applicants: Summit County and the Copper Mountain Property Owners and Lessees Association [POLA])

WHEREAS, Summit County and POLA have applied to the Board of County Commissioners for a Minor PUD Amendment to the Copper Mountain PUD; and,

WHEREAS, the Planning Department has reviewed the application and recommended that it be approved; and,

WHEREAS, the Board of County Commissioners has held a public hearing, with public notice as required by law, on January 22, 2019, and has considered all relevant testimony and evidence; and,

WHEREAS, the Board of County Commissioners finds as follows:

1. The proposal is consistent with the efficient development and preservation of the entire PUD since this modification clarifies the rules concerning occupancy of the Integrated Housing Units (IHUs) at the Resort.
2. This PUD Amendment has no negative impact on the adjacent land and will serve to further the public interest by clarifying the restrictions on IHUs.
3. The Copper Mountain and Summit County workforce and communities will directly benefit from this PUD Amendment; it is not granted to solely benefit one person or entity.
4. The proposal is in conformance with the applicable goals, policies/actions in the Countywide, Ten Mile, and Copper Mountain Subbasin Master Plans related to workforce housing and density.
5. This PUD Amendment is consistent with the purpose and intent of the County's zoning policies which seek to better the community through land use regulation.
6. This request is entirely consistent with public health, safety, and welfare as it concerns improving access to housing for the local workforce.
7. This request is minor in nature, the rules and regulations concerning IHUs are being clarified; no new uses are being proposed.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF SUMMIT, STATE OF COLORADO, THAT A minor amendment to the Copper Mountain PUD to clarify the regulations pertaining to Integrated Housing Units and clarify provisions for determination of unit mix for Affordable Housing Units, and other amendments to accomplish the foregoing, is hereby approved with the following condition:

1. The POLA Rules and Regulations Document shall be recorded concurrently with the PUD.

ADOPTED THIS 22TH DAY OF JANUARY 2019.



COUNTY OF SUMMIT
STATE OF COLORADO
BY AND THROUGH ITS
BOARD OF COUNTY COMMISSIONERS



Thomas C. Davidson, Chair

ATTEST:



Kathleen Neel, Clerk & Recorder

Approved as
to form



KMA